

ARMY PUBLIC SCHOOL

NEHRU ROAD, LUCKNOW CANTT.

Phone No. 9695266858 / 7752810553

Email - apsnehruroadlucknow@gmail.com

REGISTRATION OF VENDORS/FIRMS SESSION 2023-24 AND 2024-25

1. Application are invited for registration of firms for supply of various items such as Computers & Peripherals, Services regarding website, IT Items, Printers/Cartridge/ Toners/Toner fillings, Electrical and Electronic Items including repairing, Office Stationery/ Printing work, Musical Instruments, Books, Furniture & Furnishing items, Flex Board and other decorative items, Teaching aids, Audio-Visual aids, Supply/making of pre-fabric shelters, Construction works, ACs/Desert Coolers/Fans/Water Coolers/Water Purifiers including repairing/AMC, Art painting/Banners, Children Parks Equipments, Lawn Movers including repairing, hardware items, paints/white wash items, cement/ building material for maintenance/ repairing, sanitary fitting items, Glass fitting items, Fire fighting items, wooden/welding/grill works, Hiring of vehicle for outgoing excursion/ tours/ adventure/ official duties, Technical Lab equipment's and miscellaneous items.
2. Registration form may be downloaded from school website <https://www.apsnrlucknow.org/>. Registration form will not be accepted without documents as mentioned in registration form. Registration is subject to approval of Management Board.
3. Last date of submission of Registration documents is 21 Jul 2023.

Offg Principal APS Nehru Road



Tele : 0522-2482541

Army Public School

Nehru Road, Dikusha, Lucknow Cantonment – 226 002
U.P. India

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI CODE NO. 2180003)
(SCHOOL CODE NO. 70892)
E-mail: apanehruroadlucknow@gmail.com and armypublicschool_lucknow@rediffmail.com

APPLICATION FORM FOR REGISTRATION

Ser No	Information Sought	Information to be provided
1.	Name of Firm (In Block Letters)	
2.	Date of Establishment/Incorporation	
3.	Full Postal/Correspondence Address (attach address proof) and Telephone Number	
4.	Address of Head Office (if separate and Telephone Number)	
5.	Status Proprietary/Partnership/Private Limited Company/Public Limited Company	
6.	Name of Representatives (s) with Designation who would be calling on us and attending to our jobs	
7.	Bankers details (Branch, Account No & IFSC Code, address and telephone Nos)	
8.	Description of work must duly approved in GSTIN/PAN/TAN/Registration certificate on which party intends to do business with the School	
9.	Aadhar No of Proprietor/ Firm (attach photocopy)	
10.	Registration Certificate No (Attach photocopy)	
11.	GSTIN (Attach photocopy)	
12.	PAN/TAN No (Attach photocopy)	
13.	EPF No & ESI No. if held (attach photocopy)	
14.	Tax Clearance Certificate (Attach photocopy)	
15.	Income Tax Return of last three years	
16.	Experience with govt/reputed organizations (attach photocopy)	
17.	Name, addresses and telephone Nos of some of your most valued clients (Separate list may be attached).	
18.	Any other specialization	

Note : 1. Registration will not accepted if all the aforesaid documents are not found attached with registration form.

2. The school reserves the right to cancel the name of the supplier/firm/service provider from its approved lists at his absolute discretion without assigning any reason.

1 I/We _____ request Army Public School, Nehru Road Lucknow to consider inclusion of my/our name in the list of their approved firms/suppliers/service provider for under mentioned items:-

(a)

(b)

(c)

(d)

(e)

(f)

(g)

(h)

(i)

2. We agree to give full satisfaction to the School in the event of their doing so

Dated _____ this _____ day of _____ 2023

Signature with Seal

Name _____

Designation _____

FORMAT OF UNDERTAKING, TO BE FURNISHED WITH REGARD TO BLACKLISTING/ NON-DEBARMENT BY ORGANISATION

UNDERTAKING REGARDING BLACKLISTING / NON - DEBARMENT

To,

Army Public School Nehru Road Lucknow
84, Nehru Rd, Near Red Eagle Army School
Neil Lines, Cantonment, Lucknow,
Uttar Pradesh 226002

E Mail ID: apsnehruroadlucknow@gmail.com

We hereby confirm and declare that we, M/s _____

_____, is not blacklisted/ De-registered/ debarred by any Government department/ Public Sector Undertaking/ Private Sector/ or any other agency for which we have Executed/ Undertaken the works/ Services during the last 5 years.